



ANOTHER 4-H YEAR COMING TO AN END...

Congratulations to all the Union County 4-H Youth that attended Nm State Fair and had Indoor Exhibits. We are proud of all the dedication and hard work you all put into your 4-H projects! Those results will be included in this newsletter. Once again, it is time to judge record books. We will be switching with Harding County and will need as many leaders and parents that we can get to help us out. Any and all help will be greatly appreciated, Talisha will send out an email as to when we will be judging them! Record books are due in the office by 4pm on Monday October 31st. They must be signed by your leaders and turned in by the deadline. There will be no books excepted after this deadline! First year members please do not hesitate to ask for help! There are some helpful tips at the back of the newsletter! If you need help with your books please call the office so we can set up a time for you to come in & Talisha will work with you.

If you have not made arrangements to pay your concession-stand bill with us please do so ASAP. Please get your bills taken care of ASAP. (If needed we can set up payments, just please let us know)

The First County Council meeting of the 2022-2023 year will be on Saturday November 5th at 9am.

A list of those that are eligible to run for a county office will be listed on page 4 of the newsletter along with the By-law rules for the election.

Leaders we have put enrollments in your boxes, please have your members fill them out and get them turned in so we can start the mailing and email list and get project books out.



UPCOMING EVENTS

10/01:

4-H Open Enrollments Begin

10/03-08:

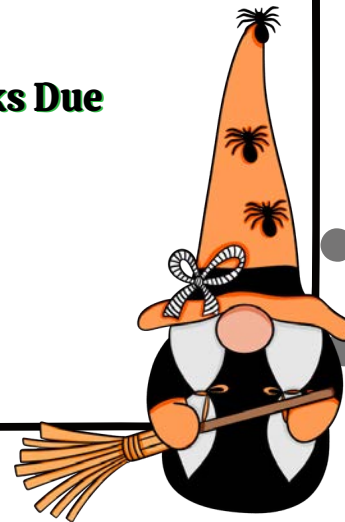
Eastern Nm State Fair

10/15:

Last day to Order Pinto Beans

10/31:

Record Books Due



HAPPY BIRTHDAY

10/6: Naylie Maynes

10/10: Josey Dunavan

10/13: Liliana Kiesling

10/21: Johnna Cloud

10/26: Braxton Doherty

10/29: Cassidee Cruz



CLUB REPORTS

Folsom 4-H Club

Club Reporter: Karson Bennett

Talked about county and state fair showing and awards members at meeting signed thank you cards and picture was taken with members present. Handed out new enrollment forms talked about ideas for fundraisers talked about record books - due to Kristy by October 14th. National 4-H week - will hand out 4-H information at school during that week Family fun night promoting 4-H will be held on November 3rd at the church with games and food. Meeting times changed. Third Wednesday of each month Clover buds will begin at 2:30 with older members helping out with clover buds. Business meeting at 4pm. Next meeting will be October 19th.

Rock'N'Ride 4-H Club

Club Reporter: Kale Ballard

Meeting started at 5:53 with 8 members present. Kale said the US pledge and Cerra the 4-H pledge. No new members or guests. Keelan called roll with the question of What is your favorite thing about the school year? Keelan read both the meeting minutes from our July and August, and they were approved as read. Alyssa gave our Treasurer's report with a balance of \$6,016.65. We all went around giving a positive comment about the Union County fair and all had to give one idea that could help make the Fair better for next year. One of the parents stated how many compliments our club received on our clean up day at fair as we were constantly working and making sure the area was well taken care of. Kat stated she received numerous compliments on our Club and their hard work at the fair. No old business. New Business, our October meeting falls on Columbus Day/Indigenous Peoples Day. Our club voted to keep our meeting scheduled on October 10th at 5:30pm. Rock n Ride Officer Elections will be at our October meeting please come prepared with a speech for the office you are interested in and why you would be a good officer. New enrollment forms are out and can be filled out asap and turned in. Record books will be due at our October meeting giving Kat and Big Mama time to review before the official deadline to extension office. Rock n Ride discussed and voted on Giving our Clover Stickers to anyone who is smiling during the week of November 14-18th to promote Union County 4-H Week. UC 4-H Council November 5th- Our members who qualify to run for officer of council are Kale, Keelan and Jesy.

Announcements, read your monthly newsletters followed by important dates for September, October, and November. No Demonstrations or Guest Speakers. Keelan moved to adjourn the meeting and Kale seconded it. Meeting adjourned at 6:26pm. Following members signed Thank you cards for sponsors of Union County Fair.

CLUB REPORTS

Happy Rock 4-H Club

Club Reporter: Cotton Dunavan

The meeting was called to order at 6:15pm by our club president Hadely. The pledges were said by Aly who did the American, Reata who said the 4H, the prayer was said by Aly C. Next was roll call, we answered what our favorite class is. The minutes from last meeting were read by Reata. The treasure report is \$,2208.93. No old business. In new business we discussed ideas for Union County 4-h week. Also we had to sign thank you notes and get a club picture. Record books are due to Molly or Tilby no later than 26 Oct, 2022. We adjourned the meeting at 6:59pm.

Mt. Dora 4-H Club

Club Reporter: Jaiden Scott

Mt. Dora 4-H Club met on September 25th, 2022 at 4pm. Meeting was Called to Order at 04:16pm by President Aralyn Myers. Jaiden Scott led the American Pledge of Allegiance, Bo Cloud led us in the 4-H Pledge and Brycen Drumm led us in a Prayer. We welcomed new members Lincoln Sowers and Sunny Green. We also welcome a guest, Ryker Scott from Happy Rock 4-H Club. Roll Call was taken in response with, "What is your dream car?" Minutes from the last meeting were read and approved as is. Treasures Report by Riata Valdez. There was no Committee Report at this time. No Old Business at this time, as well. In the Matter of New Business- Old Timers Show was voted on to proceed again for next fundraiser at the Fair. It was discussed that we will have other awards and class winner awards as well. Planning details will be tabled until after elections. The Club agree to put on a Community Movie Night for Free as their Committee Service. A Movie Committee was formed: Bo Cloud, Riata Valdez, Kalyah Flowers, Lincoln Sowers, Johnna Cloud, Adali Ballesteros. Record Books will be due to Club Leader on October 24th. Johnna will bring snacks for the October meeting. October meeting will be moved to October 9th at 3pm. meeting was Adjourned at 4:54pm. Demonstrations were made by Bo Cloud on how to show a rabbit. Johnna Cloud gave a presentation on What Honey Bees do for us, Kalyah Flowers made a demonstration of chocolate Chip Cookies and Brycen Drumm gave a demonstration on Spurs.

IMPORTANT INFORMATION

CLUB MEETING, TIMES & DATES

Folsom 4-H & Folsom Cloverbuds

October 19, 2022 @ 4pm
Clover buds @ 2:30pm
@ First Baptist Church
Des Moines

Happy Rock

October 2, 2022 @ 6pm
Annex Room

Cloverbuds

October 18, 2021 @ 5:45pm
@Annex Room



Mt. Dora

October 09, 2022 @ 3pm
@Annex Room

Rock 'N' Ride

October 10, 2021 @ 5:30pm
@Annex Room

- Happy Rock 4-H- will meet the 1st Sunday of every month at 6 pm at Extension Office.
- Mt Dora 4-H- will meet every 1st Sunday once a month at 4pm.
- Rock-n-Ride 4-H- will meet every 2nd Monday of the month at 5:45pm at Extension Office.
- Folsom 4-H- will meet every 3rd Wednesday in Des Moines at the Baptist Church at 4pm.
- Folsom Clover Buds- will met every 3rd Wednesday in Des Moines at the Baptist Church at 2:30 pm.
- Clayton Clover Buds- will met the third Tuesday of every month at 5:45pm.

Council Meeting Info

**County council meeting will be on November 5, 2022 @ 9am
Annex Room (Extension Office)**

All Members that are interested in running for a Council Office and the Voting Delegates from each Club need to attend this meeting!

Council Meetings are for all 4-H Members, parents & guardians!
in the extension office meeting room.

We will be going over the following topics:

4-H banquet
Electing new Council officers
Fair Concession
Union County 4-H week
Fundraisers

Eligible 4-H members that can run for a Council Office

<u>Happy Rock</u>	<u>Folsom</u>
Hadley Crisp	Karson Bennett
Morgan Crisp	Gavin Morrow
Cotton Dunavan	
Josey Dunavan	
<u>Mt Dora</u>	<u>RockNRide</u>
Bo Cloud	Kale Ballard
Jahna Cloud	Keelan Ballard
Raley Valdez	Jesy Holland
Riata Valdez	

ARTICLE VII: ELECTION OF OFFICERS

The election of officers shall be held at the November meeting.

- For a 4-H member to run for a 4-H Council Office, he or she must attend at least two of the three (3) 4-H Council meetings during the current year before the 4-Her can run for an office.

In order for a 4-H member to run for a council office, they must either:

- Be present at the elections in November; or
 - Send a letter of intent, which states the office or offices they would run for and
1. The officers shall be elected by popular vote of the voting delegates present.
 2. The officers of the 4-H Council shall have been an officer of a 4-H club and shall not hold the same office for more than two consecutive years.
 3. The nominating committee shall be composed of the vice-president of each 4-H club in Union county and the Chairman of this committee shall be the vice-president of the 4-H council.
 4. The nominating committee shall meet prior to the November 4-H council meeting.
 5. No More than two officers may be chosen from any one 4-H club excluding the adult treasurer except in the case of limited # of eligible members.
 6. The adult treasurer shall be elected for a 2-year term.

Senior Members!

Being a County Council Officer is something that will look good on your scholarship applications for college. Start planning ahead for next year so you will be eligible to run for office. If you are not going to be active as an Officer on Club or County do not take a position as there are many who want a position. Council meetings are the place to get your ideas and voice heard concerning Award Banquets, County By-laws, Fair Concession stand as well as many other areas.

2022-2023 4-H YEAR IS HERE!

Let get this new year started off right! If you know a family that would like to know more about 4-H, invite them to a meeting or have them contact the extension office to see what all the fun is about!

Open enrollment begins October 1, 2022. Leaders you should already have the forms, if you have not gotten them or if you need more, please call the office at 575-374-9361 so we can get them too you ASAP.

Be sure to sign up for all projects you are interested in. 4-H has many different projects to pick from, make sure you look over the short list. Leaders if you have changed meeting dates please let Talisha and Rosanna know so we can get it in the Newsletters and everyone has the correct information.

- **Enrollment forms, Volunteer forms, Code of Conduct & Medical Release forms must be completed to enroll!!!**

FOR PARENTS: Why 4-H?

Benefits are Endless!

Learn new Skills!



4-H Member Ages

Clover Buds: Ages 5 to 8 years old.

Novice: Ages 9 to 11 or age 8 and in the 3rd grade prior to January 1 of the current 4-H year.

Junior: Ages 12 to 13. A 4-H member must have passed his/her 12th birthday or be 11 years old and in the 6th grade but not have passed his/her 14th birthday prior to January 1 of the current 4-H program year.

Senior: Ages 14 to 19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade, but not have passed their 19th birthday prior to

January 1 of the current 4-H program year.

4-H Event— Parent / Chaperone Policy

As per the State 4-H Guidelines for chaperons we are to have one (1) chaperone for every eight (8) participants. In order to conserve our County Council funds we are going to be strictly following this guideline.

You are welcome to attend events with your child, but you will be responsible for the cost, if you are not needed as a chaperone. If we only have 8 participants or less going, the designate Chaperon will be the Agent. any parents after this will be required to pay their way.

We will have a first come first serve basis on signing up as a chaperone.



HIT THE JACKPOT!

New Mexico 4-H Adult Forum 2022

CLICK HERE

<https://ezregister.com/events/37072/4-H>

NM 4-H Adult Forum will be Saturday, November 12 at McGee Park in Farmington, NM. This is a great opportunity for 4-H Volunteer Leaders, Parents and Agents to learn, network and get energized.

This is a fun day of workshops, networking, speakers and make and take. Registration completed by October 15 is only \$40 and includes a T-shirt. Registration October 16-31 is \$50 and does NOT include a T-shirt. The 2022 schedule and workshops are in your email that was sent out. Also available are First Timer and Gerry Copeland scholarships in your email, please parents & volunteers apply!



BE BOLD. Shape the Future.
College of Agricultural, Consumer and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development

4-H | 2022 Adult Volunteer Forum - Nov 12, 2022

Registration for 4-H | 2022 Adult Volunteer Forum - Nov 12, 2022

ezregister.com

4-H Adult Leader's Forum

Warm Winter Community Service

Gloves and Mittens




Socks and Hats




Warm Winter Essentials

If you or your club would like to donate to this statewide drive, please drop off your donations to your local Extension Office. This drive will end at the NM Leaders Forum November 12, 2022. Donations will go to the Boy's and Girl's Club to be handed out to community youth in need.

• **Union County 4-H Week**

NOVEMBER 14-18TH, 2022

• **National 4-H Week**

OCTOBER 2-8TH, 2022



COMMUNITY SERVICE

Scholarship Applications

New Mexico 4-H Community Service Scholarship applications are due to the State 4-H Office for:
Senior Leadership Retreat – Due October 15, 2022.

FCS School - Due January 15, 2023.

Youth Get-Away - Due February 15, 2023.

For more information and criteria, go to: aces.nmsu.edu/4h/scholarships.

!!!Working with Minors Training!!!

This is MANDATORY for ALL Adult Leaders...

The adult 4-H enrollment process cannot move forward until leaders complete the required training.

Go to 4h.zsuite.org (Use Safari or Chrome)

- Sign up in the bottom right corner of screen.
- Register a new household with one pin.
- Select "Clover Academy" to launch training.
- Must pass with a score of 80% on quiz

ZSuite Instructional Tip Sheet

Available From Extension Office or 4-H Club Leaders

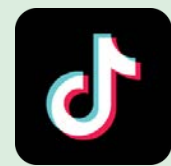
If you have question please call the Extension Office at 575-374-9361

Union County Extension Information can be found on our website:

<https://unionextension.nmsu.edu/>

State Fair Indoor Projects

There are still Indoor Project sitting in the Meeting Room at the Extension Office! Please come and pick yours up as the meeting Room is getting too crowded. If you can pick your items up a.s.a.p. Thank you!



tiktok.com/@nmsu_unioncounty4h



<https://www.instagram.com/nmsuunioncounty4h/>



facebook.com/NMSUUnionCES

NEW MEXICO 4-H'ERS!

Submit Your 4-H Record Book Story for a chance to win a free trip for you and a 4-H friend!

By *Anny Zemler*
State 4-H Activities Specialist

New Mexico 4-H members write a 4-H Story for their record books each year. Here is your opportunity to earn a free 4-H trip for something you've already completed. Submit your 4-H Record Book Story describing your experiences in the current 4-H year. Use your IMAGINATION to create a typed, double-spaced



story on the exciting program you are involved in.....4-H!

Winning stories from each age category will have excerpts in

Leaderline Newsletters in 2023. We will post full stories online; and these stories may be used for other 4-H promotions.

You can find record forms online at https://aces.nmsu.edu/4h/forms.html#anchor_130919

Send your 4-H Story to:
State 4-H Office, MSC 3AE
New Mexico State University
PO Box 30003
Las Cruces, NM 88003-8003

Get your 4-H Record Book Story in by November 1, 2022, and you could win one of the following trips:

Novice (ages 9-11) - FREE registration for YOU and a 4-H friend to 4-H Youth-Get-Away in April 2023!

Junior (ages 12-13) - FREE registration for YOU and a 4-H friend to 4-H Youth-Get-Away in April 2023!

Senior (ages 14-19) - FREE registration for YOU and a 4-H friend to 4-H Senior Leadership Retreat in January 2023!

On the cover page please write your name, address, county, and the age category you are classified in for the 2022-2023 4-H year. **4-H STORIES MUST BE RECEIVED IN THE STATE 4-H OFFICE BY NOVEMBER 1, 2022.** Call the State 4-H Office at (575) 646-5204 if you have any questions.

Pinto Beans

Available Mid to End of October

(Depending on Harvest Situations)



\$7 - 2lbs Bag
\$15 - 10lbs Bag
\$30 - 25lbs Bag



Help Support
the Union County
4-H Program!

Please Contact:

Union County Extension Office - (575) 374 - 9361

or Talisha - (575) 760 - 8685

Orders will be accepted thru October 14, 2022!



NM State Fair Results



SWINE RESULTS

Gavin Morrow

Riata Valdez

1st Place Heavyweight Cross

5th Place Yorkshire

3rd Place Medium-
Heavyweight Cross

5th Place Medium-
Heavyweight Cross

4th Place Heavyweight
Hampshire

10th Place Lightweight Cross

6th Place Heavyweight
Hampshire

7th Place Spot

1st in class New Mexico Bred

SHEEP RESULTS

Addie Owensby

Raley Valdez

3rd Place Hampshire

1st Place Light Weight Dorset

7th Place Hampshire

Champion Dorset

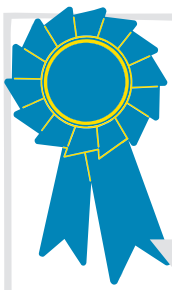
3rd Place Chester

2nd Place Heavyweight Cross

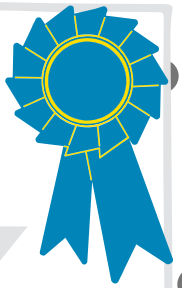
1st Place Lightweight Fine Wool
Cross

Reserve Champion Fine Wool Cross





NM State Fair Results



CATTLE RESULTS

Hadley Miller

**Reserve Champion Chianina
Market Steer**

**2nd Place Heavyweight
Chianina Market Steer**

**5th Place Heavyweight
Charolais Market Steer**

Conlan Arnett

**Grand Champion New Mexico
Bred Steer**

2nd in class Main Anjou

**Grand Champion Novice
Cattle Showman**

Addie Owensby

**4th Place Heavyweight
Charolais Steer**

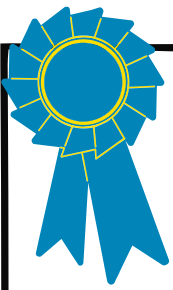
**Open Reserve Champion
Hereford Heifer**

Champion Hereford Heifer

Champion Simmental Heifer

3rd Overall Heifer





NM State Fair Results

Indoor Exhibits



Novice Division

Engineering Science

- Bo Cloud 2nd Place Flashlight
- Cerra Rye 1st Place Simple Switch
- Cerra Rye 1st Place Electromagnet
- Bo Cloud 1st Place Completed Magic of Electricity Book
- Cade Webster 1st Place Unit 1 Model Rocket Level 1- 331
- Cade Webster 1st Place Unit 1 Model Rocket Skill1-332

Personal Growth

- Lexi Doherty 2nd Place 4-H Club Banner, embellished using electronic crafe cutting machine

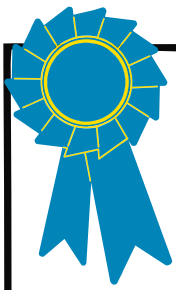
Leathercraft/Braiding

- Lani Jeffers 3rd Place Unit 1 Exhibit Board

Fibercraft

- Josey Dunavan 1st Place Unit 1 Two small articles using basic knitting stiches





NM State Fair Results

Indoor Exhibits



Novice Division

Ceramics

- Bo Cloud 2nd Place One overglazed item decorative finish fired on as glazed surface

Photography

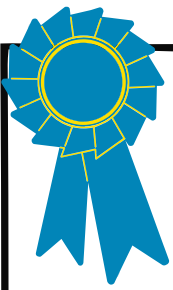
- Aly Crisp 1st Place Unit 1 Black & White Photo
- Aly Crisp 1st Place Unit 1 Macro Photo
- Josey Dunavan 2nd Place Unit II Silhouette Photo

Jewelry

- Lexi Doherty 2nd Place Bookmark

Baking

- Lilliana Kiesling 3rd Place Three(3) Biscuits
- Lilliana Kiesling 3rd Place Three(3) Plain Muffins
- Karson Bennett 2nd Place Three(3) Snickerdoodles
- Karson Bennett 2nd Place Three(3) Brownies- 2"X2" square
- Aly Crisp 3rd Place Zucchini Bread- one loaf
- Keelan Ballard 2nd Place Cornbread- the 3"X3" squares
- Keelan Ballard 1st Place Fruit Filled Coffee Cakes- any recipes (two 3"X3" squares)
-



NM State Fair Results

Indoor Exhibits



Junior Division

Natural Science

- Johnna Cloud 1st Place Completed Riffle Member Book
- Johnna Cloud 1st Place Completed Archery Member Book

Leathercraft/Braiding

- Johnna Cloud 3rd Place Coin Purse
- Steele Cordova 3rd Place Unit 1 Exhibit Board

Ceramics

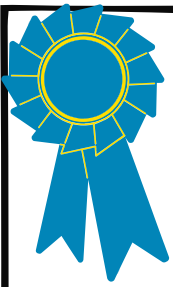
- Raley Valdez 2nd Place One Glazed item
- Kaliyah Flowers 2nd Place One Glazed Item- decorative finish fired on a glazed surface

Scrapbooking

- Alyssa Stratton 3rd Place One completed theme album of any size

Sewing

- Steele Cordova 3rd Place Unit 1- Quick and Easy Tote Bag
- Johnna Cloud 2nd Place Unit 1- Scrunchie



NM State Fair Results

Indoor Exhibits



Junior Division

Quilting

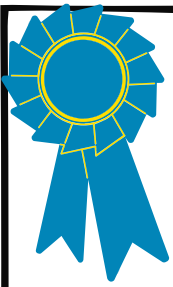
- Raley Valdez 1st Place Rag Throw
- Riata Valdez 2nd Place Patch Pillow

Food Preservation

- Johnna Cloud 2nd Place One (1) jar Pickle Relish
- Johnna Cloud 1st Place One (1) jar Tomatoes, in juice
- Johnna Cloud 1st Place One (1) jar Tomato Salsa
- Johnna Cloud 3rd Place One (1) jar Peaches, Apricots, Nectarines or Pears

Family Life

- Johnna Cloud 2nd Place Poster showing Safe and Unsafe toys for young children
- Johnna Cloud 2nd Place Photo Poster of an experience with an older friend
- Johnna Cloud 1st Place Babysitting Resume
- Johnna Cloud 1st Place Babysitting Advertising Flyer



NM State Fair Results

Indoor Exhibits



Senior Division

Animal Science

- Hailey Holland 3rd Place Horse Science Exhibit
- Hailey Holland 3rd Place Guinea Pig Exhibit

Natural Science

- Hailey Holland 1st Place Discovering Wildlife in NM

Engineering Science

- Jesy Holland 3rd Place Crank it Up- Exhibit
- Jesy Holland 1st Place Unit II- Skill Plate

Personal Growth

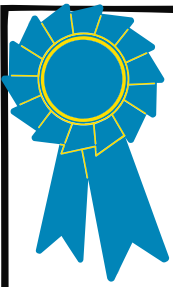
- Jesy Holland 1st Place Poster on the Cattle Industry in NM
- Jesy Holland 3rd Place Craft of your choice using recycled boot

Ceramics

- Alyssa Myers 1st Place one overglazes item- decorative finish fired on a glazed surface

Origami

- Kale Ballard 2nd Place Origami Piano
- Kale Ballard 2nd Place Origami Ball
- Kale Ballard 1st Place Origami item not in project manual



NM State Fair Results

Indoor Exhibits



Senior Division

Baking

- Alison Poling 2nd Place Three (3) Cinnamon Rolls- iced

Consumer Housing

- Jesy Holland 1st Place Simple Covered Can
- Jesy Holland 2nd Place Covered Brick Door Stop/Bookends

Arts & Crafts

- Cassidee Cruz 2nd Place SD Arts Exhibit





CALENDAR



October 1st- Open Enrollment Begins

October 3-8th - Eastern NM State Fair (Roswell)

October 31st- Record Books **DUE**

November 1st- Concession Stand Bills **DUE**

November 5th - Union County 4-H Council Meeting

November 15th-18th- Union County 4-H Week



Contact the Union County Extension Office at (575)374-9361
union@nmsu.edu or reach one of our team members at :

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County Program Director
Extension Ag/4-H Agent
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575-374-9361 Office
575-760-8685 cell

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kystrong@nmsu.edu
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rosaarg@nmsu.edu
575-374-9361 Office
575-207-8877 cell

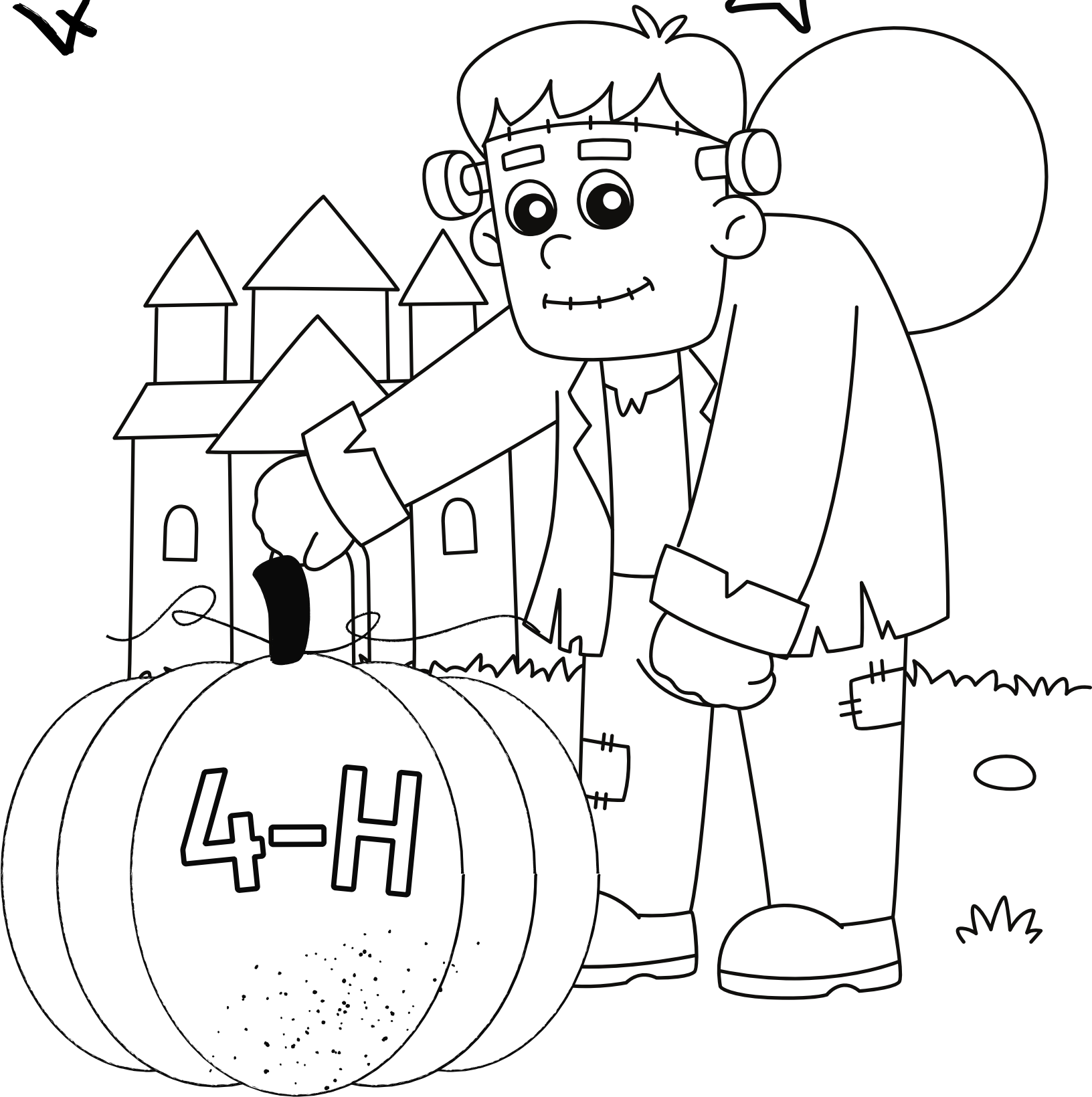


BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences



New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the U.S. Department of Agriculture cooperating.
If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union
County Extension Office at (575) 374 -9361

4-H is Spooktacular



Record Book Tips



Once again its time to do the dreaded record books. Everyone despise this time of year, because of the stress of finding all the receipts, that one paper that had your weights for the year wrote down on or even getting your child to sit down long enough to write one story. So we came up with a helpful list of what needs to be in your record book, and important dates, as well as the links to the green sheets and record book forms. We hope you find this help full! And remember we are always her to help you out with any questions you have.

PLEASE SEE THE NEXT PAGE , IT IS A COPY OF THE GREEN SHEET.

This is what is REQUIRED !!

Record books are DUE October 31st by 4pm in the Extension Office.

Record books will not be accepted unless the leaders have signed and checked them.

Check with **your Club leaders** on what dates they want the record books turned into them by.

Colfax County will be judging our record books this year and we will be judging theirs I need help to get all of theirs done so please make plans to try and help as much as possible.

There will be NO EXCEPTIONS on late record books you will receive an incomplete for the year, they must be turned into the office no later than October 31st at 4pm and signed by your club leader!!!!

Green Sheets what is required for a completion or a competition book:

<http://unionextension.nmsu.edu/documents/project-information-sheets-2017green-sheets.pdf>

Record book forms needed:

<http://unionextension.nmsu.edu/project-record-sheets.html>

RECORD BOOKS:

Record books can be turned in for completion or competition.

For a record book to be complete **FOR COMPETITION** it should have the following in the following in order:

1. Cover
2. Member's photo - includes name, club, number of years in 4-H, age
3. Table of Contents
4. Union County 4-H Report Form: Filled out according to participation in 4-H program. Signatures of member, a parent and a leader.
5. Year End Story-should cover all activities in 4-H, projects, community service, everything you did, what you learned etc. Up to four pages, front and back side .
6. Completed Record Sheet for each project--every question blanks must be filled out complete or state none or "does not apply".

All records: All livestock and horse record sheets a separate information sheet will be made available for all livestock projects.

After each project record form you will have the following:

- a. Project- this form has columns for goals, knowledge and skills and accomplishments for this project
 - b. Participation in Project Activities – for this particular project
7. Project photos after each record form - up to three pages front and back- caption the photos
 8. Newspaper clippings - up to three pages front and back, may be shingled.
 9. General photos - not project pictures - examples: club picnic, district contest activities, tours, hamburger fry, community service, etc. caption each photo Up to three pages front and back.

All record sheets must meet the minimum requirements as stated in each project book to be considered for the competition. **IF ANY PORTION** of the record book is late to your organizational leader it **WILL** be considered incomplete and you will not complete for the year.

Novice members **MUST** handwrite all of their book including dividing sheets. **Junior and Senior** members may either write their books, type them or do them on the computer.

Signatures -- all record sheets requiring signatures are to be properly signed



FOR COMPLETION Record book ONLY:



The following must be completed: **A, B, C, D** to be considered complete.

All forms Must be Hand Written in order to be complete if we receive a typed book you will be considered INCOMPLETE!!!

A summary of the way your RECORD BOOK needs to be put together:

- A. 1st-3rd year members need a 3 ring binder.
 - a. 4th year members and up will receive a green hard cover from the Extension Office
- B. Photo Page- with name, age, years in 4-H, 4-H year, and 4-H club you are in.
- C. Union County Report Form
- D. 4-H Story- **Must be at least 1 single page, single spaced and hand written.** All projects MUST be discussed in the year end story.

The story should talk about their whole 4-H year - projects, community service, leadership, banquet, club and county responsibilities, fun events, contests everything that happened during the year in 4-H.

What was the most enjoyable thing that happened in their project and/or year and what was the most difficult.

Helpful tips

- Pick one project to work on per night, this will help you not get over whelmed .
- Keep a file folder for each project through out the year. Add any receipts , pictures, and notes about funny or important things that might have happened to help you write out your stories
- Start keeping up with records at the start of every 4-H year to help cut down on stress.
- 4-H Story - Start by introducing yourself, add your age, were you live and why your joined 4-H. Tell a little bit about all of your projects and what you have learned your projects this year. Talk about any schools or events you have attended that have helped you become a better leader/citizen. Talk about what your goals are for the next 4-H year. Stories can be up to 4 pages.